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| A picture containing text  Description automatically generated **Electrical Safety Fund 2022/23**C:\Users\oliverm\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\Electrical-Safety-First-Primary.jpgApplication submission date by: 23/10/22 |
| 1. **Your organisation’s details**
 |
| **1.** | **Organisation name:** |  |
| **2.** | **Address:** |  |
|  |  |  |
|  |  | **County:** | **Post Code:** |
| **3.** | **Contact details:** | **Name:** |
|  |  | **Email:** |
|  |  | **Telephone No.:**  |
| **4.** | **Type of organisation?** (Tick the circle/s that applies to your organisation/s) | [ ]  **Fire and Rescue Service**[ ]  **Trading Standards**[ ]  **Community Safety Organisation**[ ]  **Other not for profit organisation** |
| **6.** | **Are you part of a partner or umbrella organisation?** | [ ]  **No**[ ]  **Yes (provide details below)** **……………………………………………** |
| **7.** | **How did you first hear about Electrical Safety First?** |  |
| 1. **Application details \*delete as applicable**
 |
| **8.** | **How much funding are you requesting?** | **£....................****Note:** The level of funding requested will be assessed. Small projects will be capped at £5k max. Larger funding requests can be made up to £10k for joint and/or larger projects) |
| 1. **Project details**
 |
| **9.** | **How have you identified the need for your project?** |  |
| **10.** | **Type of project:** | [ ]  **Product testing and replacement events**[ ]  **Raising awareness activities**[ ]  **Home safety activities/visits**[ ]  **Other (please specify below)****………………………………………………** |
| **11.** | **Briefly outline the project you are applying for funding for (100 words max)** |  |
| **12.** | **How do you plan to manage the work through to completion?** |  |
| **13.** | **Type of funding applying for:** | [ ]  **Part-funding**[ ]  **Sole funding (Electrical Safety First the only source of project funding)** |
| 1. **Project reach:**
 |
| **14.** | **Target audience** |  |
| **15.** | **Numbers of the identified target audience expected to directly benefit and state who they are likely to be?** |  |
| **16.** | **Anticipated overall reach:** |  |
| 1. **Declaration (please review Guidance Notes before completing this section)**
 |
| **17.** | **Data Capture** | [ ]  **I would like to receive Electrical Safety First's e-newsletter, occasional shareable social media collateral and be contacted about the charity’s proactive media work.** **Electrical Safety First does not share or sell your personal information. Please see our Privacy Policy for more details:** [**https://www.electricalsafetyfirst.org.uk/privacy-policy/**](https://www.electricalsafetyfirst.org.uk/privacy-policy/) |
| **18.** | **Applicant Details** | **Name:…………………………………………………..****Position of Applicant:……………………………….****Organisation …....................................................****Signature: ...............................................................****Date: ........................................................................** |
| Please return your completed application form to: Wayne Mackay, Head of Policy and Public Affairswayne.mackay@electricalsafetyfirst.org.uk  |