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| A picture containing text  Description automatically generated  **Electrical Safety Fund 2022/23**  C:\Users\oliverm\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\Electrical-Safety-First-Primary.jpg  Application submission date by: 23/10/22 | | | | |
| 1. **Your organisation’s details** | | | | |
| **1.** | **Organisation name:** |  | | |
| **2.** | **Address:** |  | | |
|  |  |  | | |
|  |  | **County:** | | **Post Code:** |
| **3.** | **Contact details:** | **Name:** | | |
|  |  | **Email:** | | |
|  |  | **Telephone No.:** | | |
| **4.** | **Type of organisation?**  (Tick the circle/s that applies to your organisation/s) | **Fire and Rescue Service**  **Trading Standards**  **Community Safety Organisation**  **Other not for profit organisation** | | |
| **6.** | **Are you part of a partner or umbrella organisation?** | **No**  **Yes (provide details below)**    **……………………………………………** | | |
| **7.** | **How did you first hear about Electrical Safety First?** |  | | |
| 1. **Application details \*delete as applicable** | | | | |
| **8.** | **How much funding are you requesting?** | | **£....................**  **Note:** The level of funding requested will be assessed. Small projects will be capped at £5k max. Larger funding requests can be made up to £10k for joint and/or larger projects) | |
| 1. **Project details** | | | | |
| **9.** | **How have you identified the need for your project?** | |  | |
| **10.** | **Type of project:** | | **Product testing and replacement events**  **Raising awareness activities**  **Home safety activities/visits**  **Other (please specify below)**  **………………………………………………** | |
| **11.** | **Briefly outline the project you are applying for funding for (100 words max)** | |  | |
| **12.** | **How do you plan to manage the work through to completion?** | |  | |
| **13.** | **Type of funding applying for:** | | **Part-funding**  **Sole funding (Electrical Safety First the only source of project funding)** | |
| 1. **Project reach:** | | | | |
| **14.** | **Target audience** | |  | |
| **15.** | **Numbers of the identified target audience expected to directly benefit and state who they are likely to be?** | |  | |
| **16.** | **Anticipated overall reach:** | |  | |
| 1. **Declaration (please review Guidance Notes before completing this section)** | | | | |
| **17.** | **Data Capture** | | **I would like to receive Electrical Safety First's e-newsletter, occasional shareable social media collateral and be contacted about the charity’s proactive media work.**  **Electrical Safety First does not share or sell your personal information. Please see our Privacy Policy for more details:** [**https://www.electricalsafetyfirst.org.uk/privacy-policy/**](https://www.electricalsafetyfirst.org.uk/privacy-policy/) | |
| **18.** | **Applicant Details** | | **Name:…………………………………………………..**  **Position of Applicant:……………………………….**  **Organisation …....................................................**  **Signature: ...............................................................**  **Date: ........................................................................** | |
| Please return your completed application form to: Wayne Mackay, Head of Policy and Public Affairs  [wayne.mackay@electricalsafetyfirst.org.uk](mailto:wayne.mackay@electricalsafetyfirst.org.uk) | | | | |